



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1903

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/531,673	02/21/2006 RULE	422	1797	LA-7672-101US

**APPLICANTS**  
 Suk-Ha Hwang, Kyungki-do, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/KR02/01935 10/16/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***  
 03/28/2006

Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 4
Verified and /ANDREW JOSEPH JANCA/ Examiner's Signature	Acknowledged	Initials				

**ADDRESS**  
 FULBRIGHT AND JAWORSKI LLP  
 555 S. FLOWER STREET, 41ST FLOOR  
 LOS ANGELES, CA 90071  
 UNITED STATES

**TITLE**  
 Apparatus for producing water-in-oil emulsified fuel and supplying the same

<b>FILING FEE RECEIVED</b> 715	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit